

# COTTERED and THROCKING PARISH COUNCIL

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2<sup>nd</sup> January 2019

## To all Members of the Parish Council

You are hereby summoned to attend a meeting of the Parish Council on Tuesday 8<sup>th</sup> January 2019 at 7.30pm in the Village Hall, Cottered, for the purpose of transacting the following business.



**Denise Anderson**  
Clerk to the Council  
[clerk@cottered.org.uk](mailto:clerk@cottered.org.uk)

## AGENDA

1. **Apologies**  
To receive apologies for absence
2. **Declarations of Interest**  
To receive any declarations of interest in items on the agenda
3. **Public Participation**  
To suspend standing orders to allow parishioner and public comments
4. **Minutes of Meeting**  
To receive and confirm minutes of the Parish Council meeting held on Tuesday 13<sup>th</sup> November 2018
5. **Chairman's Report**
6. **Finance**
  - 6.1 To note Finance Report and authorise payments (Report tabled)
  - 6.2 2019-2020 Budget and Precept – to agree the Budget Proposal and set the Precept
7. **Planning**
  - 7.1 To receive Planning Report (Report tabled) and current Planning Applications
  - 7.2 Community Governance Review Buntingford Parish Boundary – to confirm the Reorganisation Order and the changes to the parish boundary between Buntingford and Cottered to come into effect from 1 April 2019.
8. **Highways**
  - 8.1 The Junction of the A507 and The Crescent – any further update
  - 8.2 Pedestrian Crossing on A507 Baldock Road – any further update
9. **Parish matters**
  - 9.1 The Old Barn – update on pursuit of an easement from Affinity Water
  - 9.2 Children's Playground – to discuss the revised quote from Sovereign Playgrounds for the safety surfaces for the rocking horse and toddler swings
  - 9.3 Cottered Recreation Ground Football Field – any further update on the usage by other football teams
  - 9.4 Replacement Litter Bin and two new Inners – to discuss the cost of replacement items
10. **Clerk's Report and Correspondence**  
To receive Clerk's Report and note correspondence received not on the agenda
11. **Date of the next meetings**  
13<sup>th</sup> March 2019

*Members of the public are warmly welcomed but are reminded that, unless invited to do so by the Chairman, they are only permitted to speak during the public sessions.*